# Tasmanian Government Logo Document No. 03 (01 Jul 22)

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# **Request for Bacteriological**

# **Analysis of Swimming Pool Water**

**Customer:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date Sampled:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Contact Details *(new customers or updates only)*** **Date Received: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Address**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **Time Received: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Purchase Order: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Sampling Officer:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Tel:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Codes (use in table below)**

|  |  |  |
| --- | --- | --- |
| **Pool Type Code:** | **Treatment Code:** | **Bathing Load Code:** |
|  **1** | Open Air |  **5** | Hypochlorite |  **9** | Heavy |
|  **2** | Enclosed |  **6** | Chlorine |  **10** | Medium |
|  **3** | Spa / Whirlpool |  **7** | Bromine |  **11** | Light |
|  **4** | Float Tank |  **8** | Salt |  **12** | Nil |
|  |  |  | Other – Specify:  |  |  |
|  |  |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sample Name | **Time** | **Sample****ID** | **Pool Type** | **Treat-ment** | **Load** | **Temp. (°C)** | **Res. Cl (ppm)** | **pH** |

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| --- | --- | --- | --- | --- |
| **Requested Testing** |  | Coliforms |  **X** | Heterotrophic Colony Count  |
|  |  |  | Thermotolerant Coliforms |  **X** | *E. coli* |
|  | MPN or CFU (if required) |  | Enterococci |  **X** | *Pseudomonas aeruginosa*  |

**Note:** Confidentiality exclusion - The PHL is legally required to notify the Director of Public Health of non-compliant results for Recreational Waters under the *Laboratory Guidelines for Notifiable Water Contaminants* 2019, *Public Health Act* 1997**.**

**Comments:**