# Tasmanian Government Logo Document No. 01 (01 Jul 22)

**Public Health Laboratory**

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 Page 1 of 1

# **Request for Bacteriological**

# **Analysis of Potable Water**

**Customer:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date Sampled:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Contact Details *(new customers or updates only)*** **Date Received: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Address**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **Time Received: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Purchase Order: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Sampling Officer:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Tel:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| --- | --- | --- | --- | --- |
| Reason for Analysis: |  | Drinking Water |  | AQIS Factory Water/Ice |
|  |  |  | Food processing |  | New Supply Source |
|  |  |  |  |  |   |
| **Source of Sample:** |  | Reticulated |  | Dam / Reservoir |
|  |  |  | Roof / Tank |  | Bore / Well  |
|  |  |  | River / Creek |  | Spring |
|  |  |
| **Weather Conditions :** | **Supply Code** |
|  | Dry |  | Hot |  | Untreated |
|  | Light Rain |  | Mild |  | Filtered |
|  | Heavy Rain |  | Cold |  | Chlorinated |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sample Name | **Time** | **Sample****ID** | **Temp. (°C)** | **Residual Cl (ppm)** | **pH** |

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| **Requested Testing** |  | Coliforms |  | Heterotrophic Colony Count |
|  |  |  | Thermotolerant Coliforms |  | Enterococci |
|  | MPN or CFU (if required) |  **X** | *E. coli* |  | *Pseudomonas aeruginosa* |

**Note:** Confidentiality exclusion - The PHL is legally required to notify the Director of Public Health of non-compliant results for Drinking Waters under the *Laboratory Guidelines for Notifiable Water Contaminants* 2019, *Public Health Act* 1997**.**

**Comments:**